Project INOCULATED: Collaboration to End COVID-19 Vaccine Disparities

(Inland Empire of California United Local/Academic Team Ending Disparities)

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MANY STRENGTHS. ONE MISSION. A Seventh-day Adventist Organization

School of Pharmacy

Disclosures



We have no conflicts of interest to report.



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Objectives

At the conclusion of this lecture participants should be able to:

- Describe the interrelationship of structural racism and health equity and relationship to COVID-19
- Understand aspects of community-engaged interventions
- List useful strategies involved in engaging racially and ethnically minoritized groups in COVID-19 vaccination efforts

Health Inequity

- »Systematic and avoidable differences in health status between different groups^{1,2}
 - Affects disadvantaged and historically oppressed groups
- »Influential factors:
 - <u>Structural racism</u> and impact on minority physical and mental health
 - <u>Healthcare access, treatment inequity, and distrust</u> issues such as lack of insurance, transportation, childcare, time off; historical injustices and lower healthcare quality
 - <u>Occupation and employment</u> inequities are avoidable differences in work-related disease incidence



Perspective

» COVID-19 has affected racial and ethnic communities disproportionately



Perspective^{3,4}

The COVID-19 vaccine created an opportunity to change these statistic, but additional barriers remain:

- Political, historical, institutional distrust influences
- Initial fears over testing and vaccination costs
- Access limited based on allocation and where/how people can sign-up

COVID-19 Vaccination Landscape in SBC, CA⁴

- » In California greater than 30 million individuals had been vaccinated against COVID-19
 - ~ 4.2% of those vaccinees were Black individuals
- » Loma Linda University served as the largest mass vaccination site in San Bernardino County, CA
 - ~ 3.9% of the mass vaccination clinic site vaccinees were Black individuals

Black people represent **6.5%**⁺ of CA population

Community-Engaged Research



Academic/Clinical Community Engagement

Commonly Reported Challenges:

- "Our population is too low"
- "Gold standard recruitment strategies don't work"
- "They' don't want to participate"
- "Retention is too difficult"

Necessary Investments⁵:

- Commitment to LT engagement
- Culturally and linguistically adapted recruitment strategies
 - o Venues
 - o Topics of interest
- Culturally competent team members
- Culturally informed retention strategies
 - o Ongoing collab
 - o Team continuity

Partnership Timeline



»The tiers utilized in our approach to promote equitable COVID-19 vaccine access include:

Engagement of Black faith 1. leaders

Three-Tiered Approach For Creating Equitable **COVID-19** Vaccination Access ⁶

- Delivery of COVID-19 2. vaccination education from racially concordant health professionals
- 3. Low-barrier community vaccination clinics held within urban and rural Black communities

Engagement of Black Faith Leaders

The United States is a highly religious nation and faith leaders occupy large roles in minoritized communities Leveraging existing relationships with two church organizations: Inland Empire of Concerned African American Churches (IECAAC) and Congregations Organized for Prophetic Engagement (COPE) we gained access to their Black membership

The faith leaders organized platforms to disseminate information, and orchestrated major processes necessary for the clinics

Feedback on content: surveys, community fears, key points, etc.

Inclusion in research publications and presentations

COVID-19 Faith Summits (Town Halls)⁶

- Faith summits are conducted prior to community vaccination clinics (monthly)
- » Facilitated by Faith Leaders
- » Moderated by the University's Vice President of Institute for Community Partnership
- » Health education presentations from culturally competent and racially congruent health professionals
- » Number of Attendees: 50-200 per summit
 - ~ 7,000+ social media live steams



FAITH, Fear, & Facts

Facilitators

- Faith leaders' introductions
- Q&A with panelists
- Monitoring the chat

Integrated Faith Elements

- Faith leader endorsement to build trust
- Opening and closing prayers
- Panelists using congruent language; self-disclosure of faith where appropriate
- Relevant scriptures
 - 2 Tim 1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Faith, FEAR, & Facts

- » Panelist: Dr. Bridgette Peteet
- » Highlighted role as LCP
- » Tailored approach
 - ~ Childhood vaccines: Modeling discussions with children
 - ~ Boosters



- » Key components of pro-vaccine interventions^{7, 8}:
 - ~ Empathy for fears of participants
 - Personal connections and self-disclosure
 - ~ Avoid reinforcing conspiracies
 - ~ Non-confrontational delivery of facts

Faith, FEAR, & Facts

»Key components of pro-vaccine interventions^{6,7}:

- ~ Empathy for fears of participants
 - Sharing re: fears in chat
 - Normalizing fear
- ~ Personal connections and self-disclosure
 - Dedication to grandmother
 - Describing personal decision-making steps
- ~ Avoid reinforcing conspiracies
 - Note influence of politics and historical mistrust
 - Provide basics of current scientific research process
- ~ Non-confrontational delivery of facts
 - Psychology of decision-making
 - Steps in effective decision-making



Results

Method Paper⁸:

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Community-academic partnerships to reduce COVID-19 vaccine hesitancy in minoritized communities

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Declaration of Competing Interest References Article Info Related Specialty Collections Public health officials have raised awareness about the disproportionate impact of coronavirus disease (COVID-19) on minoritized populations including Black, Hispanic/Latiru, (Prevafter Latixu), Asian and Native Americans in testing, infection, hospitalization, and death [11]]. The higher infection rate and poorer outcomes in these populations are likely associated with social determinants of health such as living in areas with high rates of COVID-19, crowded living conditions, overepresentation in high-risk occupations (e.g., essential workers), treatment access disparities, lower health knowledge, and underlying health conditions [[2]].

In recent months, the federal Food and Drug Administration (FDA) approved three preventative vaccines; yet reports indicated that large portions of U.S. residents did not plan to take the drugs [[3]]. Vaccine hesitancy is the deferral or refusal of accessible vaccines and varies based on demographic factors such as race[ethnicity, religion, and socioeconomic status [[4]]. In November of 2020, only 42% of Blacks, compared to 63% of Latine, 61% of What, and 83% of Asian Americans, said they would be willing to take a COID-19 vaccination if it were available today [[5]]. Beyond prexisting anti-vaccination attitudes (e.g., Anti/Vax), current mistrust in minoritized communities is primarily driven by historical injustices (e.g., Tuckegee Syphilis Study, eugenics sterilization movement), distrust of the political administration in power at the start of the pandemic, fears about the potential long-term side effects, and the resion of trux with the healthcare community [[6]].

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As healthcare professionals and public leaders scramble to address vaccine hesitancy, prior research suggests that most likely few are doing so utilizing evidence-based intervention approaches or evaluations, which can backfire [[7]]. Others are not evaluating or disseminating their findings or are caught in the publication lag. Effective and timely interventions need to be published in order to combat the rapid spread of COVID-19 in minoritized communities.

Rapid Results (under review) :

- »2 webinars (N = 225)
- n = 106 surveyed
- »4-items: demographics, vaccine attitudes
- »Gender differences: women > hesitant

»Pre-post survey:

- 12% increase in vaccine willingness
- ~ Significant change t(25) = -3.08, p = 0.005

Faith, Fear, & FACTS

- » The United States has a long medical history of discrimination and wrong doings against Black individuals
- » Cultural representation amongst practitioners has been shown to lead to improved communication
- » The propagation of misinformation related to the COVID-19 vaccines presented the necessity of a trusted, culturally representative, messenger to deliver accurate information
- » Delivery of COVID-19 vaccination education from a Black pharmacist

Role of Trusted Healthcare Professional in COVID-19 Community Vaccination Clinic⁶

- » The Black pharmacist, with infectious diseases training, manages the transport of the vaccines
- The pharmacist also ensures that each of the vaccines are accurately prepared



Low-Barrier Community Vaccination Clinic ⁶

- » Several barriers to vaccination include:
 - Misinformation
 - Allocation
 - Transportation and Internet Access

To overcome these barriers, we instituted the following:

- Paper-based registration
- Community vaccination clinic at a church located in a Black community



Stakeholders in Community Vaccination Clinics

The important stakeholders in the community vaccination clinics include:	Faith Leaders
	Pharmacists
	Additional Pharmacy Staff (students, technicians, interns)
	Medical professionals (physicians, nurses, dentists, etc.)
	Community Health Workers, Church Volunteers
	Administration Personnel
	Supply Chain Management

Low-Barrier Clinic Workflow

- » The clinics are conducted either indoors or outdoors
- » The format is consistent irrespective of location
- » The personnel includes:
 - Registration: 4 individuals (church personnel, CHWs)
 - Vaccinators: 6-8 individuals (professional students, licensed professionals as preceptors)
 - Vaccine draw area: 1 licensed pharmacist and 4 professional students or non-clinical faculty
 - Checkout: 4 individuals(3 CHWs) plus one physician for observations



Measurable Outcomes From Community Vaccination Clinics⁶

- Number of Moderna first-dose community vaccination clinics in the Black community: 2 (673 individuals vaccinated)
- » Number of Moderna second-dose community vaccination clinics in the Black community: 1 (366 individuals vaccinated; 87% return rate)
- Number of Johnson & Johnson community vaccination clinics in the Black community: 1 (314 individuals vaccinated)
- » 0.6% increase in Black vaccinees at mass vaccination site following community vaccination clinic

Patients Vaccinated in Mass Vaccination Clinic		Patients Vaccinated in Mobile Vaccination Community Clinic	
Black	579 (3%)	Black	351 (83.5%)
American Indian or Alaskan Native	63 (0.4%)	American Indian or Alaskan Native	1 (0.2%)
Native Hawaiian	22 (0.13%)	Native Hawaiian	1 (0.2%)
Asian	2,687 (15.6%)	Asian	3 (0.7%)
White	11,483 (66.4%)	White	19 (4.5%)
Other	611 (3.5%)	Other	10 (2.4%)
Unknown	1,815 (10.5%)	Unknown	35 (8.3%)
Total Number Vaccinated	17,212	Total Number Vaccinated	420

Integration of Professional Students in COVID-19 Community Vaccination Clinic

- » Professional students are often taught about illness without the context of social determinant of health inequities
- » Volunteer opportunities in community vaccination clinics provide them with tangible experiences
- This could potentially translate to their provision of better healthcare



Reproducibility of Community Vaccination Clinics

- »We have conducted a total of three community vaccination clinics in primarily LatinX communities
- » These clinics include the following:
 - First-dose Moderna Pop-up clinic: 258 individuals vaccinated
 - Second-dose Moderna Popup clinic: 253 individuals vaccinated (97% return rate)



Differences Amongst Minoritized Groups

Community Vaccination Clinic in Targeted Black Community:

Patient Race Grouping	First Dose Clinic- Moderna Vaccine	Patient Race Grouping	Single Dose Clinic – Johnson and Johnson Vaccine
Black	351	Black	143
American Indian or	1	Pacific Islander	1
Native		Asian	18
Native Hawaiian	1	LatinX	99
Asian	4	White	19
LatinX	31		
White	14	Unknown	31
Other	10	Other	3
Unknown	5		
Grand Total	417	Grand total	314
			-

Community Vaccination Clinic in Targeted LatinX Community:

Patient Race Grouping	First Dose Clinic-Moderna Vaccine
Black	5
Pacific Islander	0
Asian	3
LatinX	239
White	12
Unknown	1
Other	0
Grand total	260

Next Steps.....

Original Intervention

- -- Community collaborations with faith leaders only
- -- Rapidly-developed educational town halls and low-barrier clinics
- -- Pilot assessment of vaccine uptake and attitudes

Proposed RCT

-- Expanded, community supportive, incentivized collaborations with inclusion of triangulated focus groups and CAB oversight

- -- Standardized intervention manual
- -- Rigorous measurement of vaccine attitudes and uptake

Future Directions

- » Vaccine hesitancy among healthcare workers
 - Dubov, A., Distelberg, B., Abdul-Mutakkabir, J., Beeson, L., Loo. L., Montgomery, S., Oyoyo, U., Patel, P., Peteet, B....& Chrissan, A. (2021). Predictors of COVID-19 Vaccine Acceptance and Hesitancy among Healthcare Workers in Southern California: Not Just "Anti" vs. "Pro" Vaccine. *Vaccines, 9*, 1428.
- Providing information related to human immunodeficiency virus (HIV) pre-exposure (PREP) in the waiting area of the COVID-19 community vaccination clinics
- » Continue to conduct the faith summits and integrate information pertaining to other disease states (influenza, shingles, human papillomavirus (HPV), etc.)
- » Providing other health services in formats like the community vaccination clinic setting



Conclusions

» Health inequities are a product of structural and systemic racism

- » Equitable processes are essential to ensuring positive patient outcomes in minoritized groups
- » Providing these equitable approaches require interdisciplinary support and collaboration

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